**Lobbyist Time Report**

## 2009-2010 Legislative Session

## January-June 2010 for Daniel Kohler

## Wisconsin Environment, Inc.

**January 2010**

| Date | Hours Communicating | Hours Other |
|---|---|---|
| 4 | 0 | 2 |
| 5 | 0 | 2 |
| 8 | 0 | 3 |
| 9 | 0 | 2 |
| 11 | 0 | 1 |
| 12 | 0 | 1 |
| 14 | 0 | 3 |
| 15 | 0 | 4 |
| 17 | 0 | 2 |
| 18 | 0 | 1 |
| 19 | 0 | 1 |
| 21 | 0.5 | 1 |
| 23 | 1 | 0 |
| 27 | 1 | 0 |
| 28 | 1 | 0 |
| Sum Hours: | 3.5 | 23 |

**February 2010**

| Date | Hours Communicating | Hours Other |
|---|---|---|
| 1 | 1 | 1 |
| 2 | 1 | 0 |
| 9 | 0.5 | 2 |
| 10 | 2 | 0 |
| 11 | 1 | 0 |
| 12 | 0 | 3 |
| 13 | 1 | 3 |
| 15 | 0.5 | 0 |
| 16 | 1 | 0 |
| 20 | 0 | 3 |
| 21 | 0 | 1 |
| 23 | 1 | 0 |
| 24 | 4 | 0 |
| 25 | 0.5 | 0 |
| Sum Hours: | 13.5 | 13 |

**March 2010**

| Date | Hours Communicating | Hours Other |
|---|---|---|
| 3 | 1.5 | 4 |
| 5 | 0.5 | 2 |
| 7 | 0 | 3 |
| 8 | 0.5 | 2 |
| 9 | 2 | 0 |
| 11 | 1 | 3 |
| 12 | 0 | 2 |
| 14 | 1 | 0 |
| 15 | 3 | 3 |
| 16 | 0 | 1 |
| 17 | 1 | 0 |
| 20 | 0.5 | 0 |
| Sum Hours: | 11 | 20 |

**April 2010**

| Date | Hours Communicating | Hours Other |
|---|---|---|
| 2 | 0 | 3 |
| 3 | 0 | 3 |
| 4 | 3 | 2 |
| 5 | 0 | 2 |
| 6 | 2 | 3 |
| 7 | 0 | 2 |
| 8 | 1 | 0 |
| 9 | 1.5 | 1 |
| 10 | 0 | 2 |
| 11 | 2 | 0 |
| 12 | 1 | 1.5 |
| 14 | 1 | 2 |
| 15 | 3 | 0 |
| 16 | 0 | 1.5 |
| 18 | 2 | 1 |
| 19 | 1 | 0 |
| 20 | 1 | 1 |
| 21 | 3 | 0 |
| 22 | 3 | 0 |
| 23 | 2 | 0 |
| 24 | 2 | 0 |
| 27 | 2 | 2 |
| Sum Hours: | 30.5 | 27 |

**May 2010**

| Date | Hours Communicating | Hours Other |
|---|---|---|
| 3 | 0 | 3 |
| 6 | 0 | 2 |
| 7 | 3 | 0 |
| 9 | 2 | 2 |
| 11 | 2 | 2 |
| 16 | 0 | 1 |
| Sum Hours: | 7 | 10 |

**June 2010**

| Date | Hours Communicating | Hours Other |
|---|---|---|
| 3 | 0 | 2 |
| 6 | 0 | 2 |
| 8 | 0 | 2 |
| 9 | 0 | 4 |
| 11 | 0 | 2 |
| 12 | 0 | 2 |
| 14 | 0 | 1 |
| 21 | 1 | 0 |
| Sum Hours: | 1 | 15 |

## Total Lobbyist Hours

| | Hours Communicating | Hours Other |
|---|---|---|
| Total Hours: | 66.5 | 108 |

**Hours Certified On: Wednesday, June 13, 2012**