

**Lobbyist Time Report**

**2017-2018 Legislative Session**

**January-June 2018 for Andrew Disch**

**North Central States Regional Council of Carpenters**

| January 2018 |  |  | February 2018 |                     |             | March 2018 |                     |             | April 2018 |   |      | May 2018   |   |   | June 2018  |                     |             |
|--------------|--|--|---------------|---------------------|-------------|------------|---------------------|-------------|------------|---|------|------------|---|---|------------|---------------------|-------------|
|              |  |  | Date          | Hours Communicating | Hours Other |            |                     |             |            |   |      |            |   |   |            |                     |             |
|              |  |  | 1             | 0                   | 3           | Date       | Hours Communicating | Hours Other |            |   |      |            |   |   | Date       | Hours Communicating | Hours Other |
|              |  |  | 2             | 0                   | 3           | 1          | 0                   | 1           | 2          | 0 | 1    | 7          | 0 | 1 | 6          | 0                   | 1           |
|              |  |  | 5             | 0                   | 3           | 12         | 0                   | 1           | 13         | 0 | 0.75 | 18         | 0 | 2 | Sum Hours: | 0                   | 1           |
|              |  |  | 6             | 0                   | 2           | 27         | 0                   | 0.75        | Sum Hours: | 0 | 1.75 | Sum Hours: | 0 | 3 |            |                     |             |
|              |  |  | 7             | 1                   | 0           | Sum Hours: | 0                   | 2.75        |            |   |      |            |   |   |            |                     |             |
|              |  |  | 8             | 2                   | 0           |            |                     |             |            |   |      |            |   |   |            |                     |             |
|              |  |  | Sum Hours:    | 3                   | 11          |            |                     |             |            |   |      |            |   |   |            |                     |             |

**Total Lobbyist Hours**

|              | Hours Communicating | Hours Other |
|--------------|---------------------|-------------|
| Total Hours: | 3                   | 19.5        |

**Hours Certified On: Tuesday, July 31, 2018**