

**Lobbyist Time Report**

**2019-2020 Legislative Session**

**January-June 2019 for A.J. Wilson**

**Milwaukee Metropolitan Sewerage District**

| January 2019 |                     |             | February 2019 |                     |             | March 2019 |                     |             | April 2019 |                     |             | May 2019   |                     |             | June 2019  |                     |             |
|--------------|---------------------|-------------|---------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|
| Date         | Hours Communicating | Hours Other | Date          | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other |
| 29           | 0                   | 0.25        | 13            | 0                   | 0.5         | 6          | 2                   | 0           |            |                     |             | 9          | 0                   | 0.5         | 12         | 0                   | 0.25        |
|              |                     |             | 21            | 0                   | 0.5         | 19         | 0                   | 0.25        |            |                     |             | 13         | 1                   | 0           | 19         | 0                   | 0.25        |
| Sum Hours:   | 0                   | 0.25        | Sum Hours:    | 0                   | 1           | Sum Hours: | 2                   | 0.25        | Sum Hours: | 0                   | 0           | Sum Hours: | 1                   | 0.5         | Sum Hours: | 0                   | 0.5         |

**Total Lobbyist Hours**

|              | Hours Communicating | Hours Other |
|--------------|---------------------|-------------|
| Total Hours: | 3                   | 2.5         |

**Hours Certified On: Tuesday, July 16, 2019**