

Lobbyist Time Report

2019-2020 Legislative Session

January-June 2020 for Lawrie J. Kobza

Municipal Environmental Group - Water Division

| January 2020 | | | February 2020 | | | March 2020 | | | April 2020 | | | May 2020 | | | June 2020 | | |
|--------------|---------------------|-------------|---------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|
| Date | Hours Communicating | Hours Other | | | | | | | | | | | | | | | |
| 13 | 0 | 2.3 | | | | | | | | | | | | | | | |
| 14 | 1.2 | 1.4 | | | | | | | | | | | | | | | |
| 15 | 0 | 3.4 | | | | | | | | | | | | | | | |
| 16 | 0 | 3.2 | | | | | | | | | | | | | | | |
| 17 | 0 | 2.9 | | | | | | | | | | | | | | | |
| 20 | 0.3 | 2.8 | | | | | | | | | | | | | | | |
| 21 | 0 | 2.8 | | | | | | | | | | | | | | | |
| 22 | 0 | 0.2 | | | | | | | | | | | | | | | |
| 23 | 1 | 0.5 | | | | | | | | | | | | | | | |
| 24 | 0 | 0.5 | | | | | | | | | | | | | | | |
| 27 | 2 | 0 | | | | | | | | | | | | | | | |
| 28 | 0 | 2.6 | | | | | | | | | | | | | | | |
| 29 | 0 | 0.6 | | | | | | | | | | | | | | | |
| 30 | 0 | 0.4 | | | | | | | | | | | | | | | |
| 31 | 0 | 2 | | | | | | | | | | | | | | | |
| Sum Hours: | 4.5 | 25.6 | | | | | | | | | | | | | | | |
| | | | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other |
| | | | 3 | 0 | 1.4 | 2 | 0 | 1.2 | 2 | 0 | 0.8 | 28 | 0 | 4.6 | 1 | 0.4 | 1.8 |
| | | | 4 | 0 | 0.5 | 10 | 0 | 0.7 | 13 | 0 | 0.3 | 29 | 0 | 3.3 | 12 | 0.6 | 0 |
| | | | 5 | 0.2 | 2.5 | 12 | 0.9 | 0 | 14 | 0 | 1 | Sum Hours: | 0 | 7.9 | Sum Hours: | 1 | 1.8 |
| | | | 6 | 0.6 | 2 | 23 | 1.4 | 0 | 15 | 0.2 | 0 | | | | | | |
| | | | 7 | 0 | 1.4 | 25 | 0 | 0.3 | 17 | 0 | 3.1 | | | | | | |
| | | | 10 | 0 | 0.7 | Sum Hours: | 2.3 | 2.2 | Sum Hours: | 0.2 | 5.2 | | | | | | |
| | | | 20 | 0 | 1 | | | | | | | | | | | | |
| | | | 21 | 0 | 0.7 | | | | | | | | | | | | |
| | | | Sum Hours: | 0.8 | 10.2 | | | | | | | | | | | | |

Total Lobbyist Hours

| | Hours Communicating | Hours Other |
|--------------|---------------------|-------------|
| Total Hours: | 8.8 | 52.9 |

Hours Certified On: Wednesday, July 22, 2020