

Lobbyist Time Report

2019-2020 Legislative Session

January-June 2020 for Thomas B Schreiber

Lake Carriers' Association

| January 2020 | | | February 2020 | | | March 2020 | | | April 2020 | | | May 2020 | | | June 2020 | | |
|-------------------|---------------------|-------------|-------------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|----------|---------------------|-------------|-----------|---------------------|-------------|
| Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other |
| 6 | 0 | 0.2 | 3 | 0 | 0.2 | | | | | | | | | | | | |
| 7 | 0 | 0.2 | 4 | 0 | 0.2 | | | | | | | | | | | | |
| 8 | 0 | 0.2 | 5 | 0 | 0.2 | | | | | | | | | | | | |
| 9 | 0 | 0.2 | 6 | 0 | 0.2 | | | | | | | | | | | | |
| 10 | 0 | 0.2 | 7 | 0 | 0.2 | | | | | | | | | | | | |
| 13 | 0 | 0.2 | 10 | 0 | 0.2 | | | | | | | | | | | | |
| 14 | 0 | 0.2 | 11 | 0 | 0.2 | | | | | | | | | | | | |
| 15 | 1 | 0.2 | 12 | 0 | 0.2 | | | | | | | | | | | | |
| 16 | 2 | 0.2 | 13 | 0 | 0.2 | | | | | | | | | | | | |
| 17 | 0 | 0.2 | 14 | 0 | 0.2 | | | | | | | | | | | | |
| 20 | 0 | 0.2 | 17 | 0 | 0.2 | | | | | | | | | | | | |
| 21 | 0 | 0.2 | 18 | 0 | 0.2 | | | | | | | | | | | | |
| 22 | 2 | 0.2 | 19 | 0 | 0.2 | | | | | | | | | | | | |
| 23 | 0 | 0.2 | 20 | 0 | 0.2 | | | | | | | | | | | | |
| 24 | 0 | 0.2 | 21 | 0 | 0.2 | | | | | | | | | | | | |
| 27 | 0 | 0.2 | 24 | 0 | 0.2 | | | | | | | | | | | | |
| 28 | 0 | 0.2 | 25 | 0 | 0.2 | | | | | | | | | | | | |
| 29 | 0 | 0.2 | 26 | 0 | 0.2 | | | | | | | | | | | | |
| 30 | 0 | 0.2 | 27 | 0 | 0.2 | | | | | | | | | | | | |
| 31 | 0 | 0.2 | 28 | 0 | 0.2 | | | | | | | | | | | | |
| Sum Hours: | 5 | 4 | Sum Hours: | 0 | 4 | | | | | | | | | | | | |

Total Lobbyist Hours

| | Hours Communicating | Hours Other |
|---------------------|---------------------|-------------|
| Total Hours: | 5 | 8 |

Hours Certified On: Tuesday, July 21, 2020