

**Lobbyist Time Report**

**2019-2020 Legislative Session**

**January-June 2020 for Susan Schooff**

**Advance America Cash Advance Centers, Inc.**

| January 2020 |                     |             | February 2020 |                     |             | March 2020 |                     |             | April 2020 |                     |             | May 2020   |                     |             | June 2020  |                     |             |
|--------------|---------------------|-------------|---------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|
| Date         | Hours Communicating | Hours Other | Date          | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other |
| 9            | 0                   | 1           | 5             | 2                   | 0           |            |                     |             |            |                     |             |            |                     |             |            |                     |             |
| 23           | 0                   | 1           | 6             | 0                   | 1           |            |                     |             |            |                     |             |            |                     |             |            |                     |             |
| Sum Hours:   | 0                   | 2           | 11            | 0                   | 1           | Sum Hours: | 0                   | 0           | Sum Hours: | 0                   | 0           | Sum Hours: | 0                   | 0           | Sum Hours: | 0                   | 0           |
|              |                     |             | 12            | 2                   | 0           |            |                     |             |            |                     |             |            |                     |             |            |                     |             |
|              |                     |             | 25            | 1                   | 1           |            |                     |             |            |                     |             |            |                     |             |            |                     |             |
|              |                     |             | Sum Hours:    | 5                   | 3           |            |                     |             |            |                     |             |            |                     |             |            |                     |             |

**Total Lobbyist Hours**

|              | Hours Communicating | Hours Other |
|--------------|---------------------|-------------|
| Total Hours: | 5                   | 5           |

**Hours Certified On: Friday, June 12, 2020**