#### **Lobbyist Time Report**

#### 2021-2022 Legislative Session

### July-December 2022 for Paul G. Kent

# **Municipal Environmental Group - Wastewater Division**

| July 2022  | August 2022                          | September 2022                          | October 2022                             | November 2022                                       | December 2022                              |
|--|--------------------------------------|---|--|---|--|
| Date Communicating Other  31 0 0.8  Sum Hours: 0 0.8 | Date   Hours   Communicating   Other | Date Communicating Other Sum Hours: 0 0 | Date Communicating Other  Sum Hours: 0 0 | Date Communicating Other  1 0 0.6  Sum Hours: 0 0.6 | Date   Hours   Communicating   Other     5 |

## **Total Lobbyist Hours**

|              | Hours<br>Communicating | Hours<br>Other |
|--------------|------------------------|----------------|
| Total Hours: | 0                      | 3.8            |

Hours Certified On: Monday, January 30, 2023