

**Lobbyist Time Report**

**2021-2022 Legislative Session**

**January-June 2022 for Jared Smith**

**Municipal Environmental Group - Water Division**

| January 2022 |                     |             | February 2022 |                     |             | March 2022 |                     |             | April 2022 |                     |             | May 2022   |                     |             | June 2022  |                     |             |
|--------------|---------------------|-------------|---------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|
| Date         | Hours Communicating | Hours Other | Date          | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other |
| 5            | 0                   | 0.2         | 2             | 0.5                 | 0           | 18         | 0                   | 2.1         | 19         | 0                   | 2           | 24         | 0                   | 0.1         |            |                     |             |
| 10           | 0                   | 1.2         |               |                     |             |            |                     |             | 26         | 1.3                 | 0           | Sum Hours: | 0                   | 0.1         | Sum Hours: | 0                   | 0           |
| Sum Hours:   | 0                   | 1.4         | Sum Hours:    | 0.5                 | 0           | Sum Hours: | 0                   | 2.1         | Sum Hours: | 1.3                 | 2.5         | Sum Hours: |                     |             |            |                     |             |

**Total Lobbyist Hours**

|              | Hours Communicating | Hours Other |
|--------------|---------------------|-------------|
| Total Hours: | 1.8                 | 6.1         |

**Hours Certified On: Friday, July 29, 2022**