

**Lobbyist Time Report**

**2023-2024 Legislative Session**

**January-June 2023 for Kyle Christianson**

**County Materials Corp**

| January 2023 |                     |             | February 2023 |                     |             | March 2023 |                     |             | April 2023 |                     |             | May 2023   |                     |             | June 2023  |                     |             |
|--------------|---------------------|-------------|---------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|------------|---------------------|-------------|
| Date         | Hours Communicating | Hours Other | Date          | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other | Date       | Hours Communicating | Hours Other |
|              |                     |             |               |                     |             | 8          | 0                   | 0.5         | 11         | 0.25                | 1           | 10         | 0                   | 0.5         |            |                     |             |
|              |                     |             |               |                     |             | 15         | 0.25                | 0           | 12         | 0.25                | 0           | 11         | 0.25                | 0           | 6          | 0                   | 0.5         |
|              |                     |             |               |                     |             | 16         | 0.25                | 1           | 19         | 0.25                | 0.5         | 18         | 0.25                | 0.5         | Sum Hours: | 0                   | 0.5         |
|              |                     |             |               |                     |             | Sum Hours: | 0.5                 | 1.5         | 25         | 0.25                | 0.5         | Sum Hours: | 0.5                 | 1           |            |                     |             |
|              |                     |             |               |                     |             |            |                     |             | Sum Hours: | 1                   | 2           |            |                     |             |            |                     |             |

**Total Lobbyist Hours**

|              | Hours Communicating | Hours Other |
|--------------|---------------------|-------------|
| Total Hours: | 2                   | 5           |

**Hours Certified On: Wednesday, July 26, 2023**