

Lobbyist Time Report

2023-2024 Legislative Session

July-December 2024 for Bruce M Ross

Wisconsin Waterfowl Association, Inc

| July 2024 | | | August 2024 | | | September 2024 | | | October 2024 | | | November 2024 | | | December 2024 | | |
|-----------|---------------------|-------------|-------------|---------------------|-------------|----------------|---------------------|-------------|--------------|---------------------|-------------|---------------|---------------------|-------------|---------------|---------------------|-------------|
| Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other |
| | | | 1 | 2 | 2 | | | | 1 | 1 | 5 | | | | | | |
| | | | 2 | 0 | 0.5 | | | | 2 | 0 | 0.5 | | | | 1 | 0.5 | 0 |
| | | | 7 | 0.5 | 0 | 4 | 1 | 3 | 3 | 0 | 0.5 | 4 | 0.5 | 0 | 2 | 0 | 1 |
| | | | 12 | 0 | 0.5 | 10 | 0 | 1 | 4 | 0 | 0.5 | 7 | 0 | 0.5 | 6 | 0 | 1 |
| | | | 13 | 0 | 0.5 | 17 | 0 | 2 | 8 | 0 | 0.5 | 8 | 0 | 0.5 | 7 | 2 | 0 |
| | | | 14 | 0 | 0.5 | 18 | 0 | 0.5 | 9 | 0 | 0.5 | 13 | 0 | 6 | 8 | 0 | 3 |
| | | | 16 | 0 | 1 | 19 | 1 | 2 | 10 | 1 | 3 | 14 | 0 | 1 | 9 | 0 | 1 |
| | | | 18 | 0 | 1 | 23 | 0 | 0.5 | 11 | 0 | 1 | 15 | 0 | 2 | 10 | 0 | 3 |
| | | | 19 | 0 | 0.3 | 26 | 0 | 2 | 14 | 0 | 4 | 16 | 0 | 1 | 11 | 0 | 1 |
| | | | 21 | 0 | 2 | 27 | 0 | 6 | 15 | 1 | 3 | 19 | 0 | 2 | 17 | 0.5 | 0 |
| | | | 28 | 0 | 1 | 30 | 0 | 2 | 21 | 0 | 0.5 | 26 | 0 | 1.5 | 21 | 0.3 | 0 |
| | | | 29 | 0 | | | | | 22 | 0 | 0.2 | 27 | 0 | 2 | | | |
| | | | 30 | 0 | 1 | Sum | 2 | 19 | 24 | 0 | 2 | Sum | 1 | 16.5 | Sum | 2.8 | 10 |
| | | | Sum | 2.5 | 12.3 | Sum | 2 | 19 | 25 | 0.5 | 3 | Sum | 1 | 16.5 | Sum | 2.8 | 10 |
| | | | | | | | | | 27 | 0 | 0.5 | | | | | | |
| | | | | | | | | | Sum | 3.5 | 24.7 | | | | | | |
| | | | | | | | | | | | | | | | | | |

Total Lobbyist Hours

| | Hours Communicating | Hours Other |
|--------------|---------------------|-------------|
| Total Hours: | 11.8 | 88.5 |

Hours Certified On: Monday, January 6, 2025