

Lobbyist Time Report

2023-2024 Legislative Session

July-December 2023 for Lawrie J. Kobza

Municipal Environmental Group - Water Division

| July 2023 | | | August 2023 | | | September 2023 | | | October 2023 | | | November 2023 | | | December 2023 | | |
|------------|---------------------|-------------|-------------|---------------------|-------------|----------------|---------------------|-------------|--------------|---------------------|-------------|---------------|---------------------|-------------|---------------|---------------------|-------------|
| Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other | Date | Hours Communicating | Hours Other |
| | | | 1 | 0 | 0.3 | | | | | | | | | | | | |
| | | | 8 | 0 | 2.7 | | | | | | | | | | | | |
| | | | 9 | 0 | 0.4 | 5 | 1.5 | 0 | | | | | | | 5 | 0.7 | 0 |
| | | | 14 | 0 | 0.6 | 7 | 1.9 | 0 | | | | | | | 6 | 0.8 | 0 |
| 10 | 0 | 3.9 | 15 | 2 | 2.4 | 18 | 5.3 | 1 | | | | 10 | 0 | 0.8 | 19 | 0 | 0.5 |
| 12 | 0 | 0.9 | 18 | 0 | 0.7 | 19 | 4.1 | 2 | | | | 29 | 0 | 4 | 20 | 0 | 0.6 |
| 13 | 0 | 2.7 | 21 | 0 | 0.4 | 20 | 1.5 | 0 | | | | 30 | 1.5 | 0 | 22 | 2.7 | 0 |
| Sum Hours: | 0 | 7.5 | 23 | 0 | 3.9 | 26 | 4.1 | 0 | | | | Sum Hours: | 1.5 | 4.8 | 26 | 0.5 | 0 |
| | | | 28 | 0 | 1.7 | 27 | 3.2 | 3 | | | | | | | 27 | 0 | 2.9 |
| | | | 29 | 0.2 | 4.7 | 28 | 0 | 0.8 | | | | | | | Sum Hours: | 4.7 | 4 |
| | | | 30 | 0 | 2 | Sum Hours: | 21.6 | 6.8 | | | | | | | | | |
| | | | Sum Hours: | 2.2 | 19.8 | | | | | | | | | | | | |

Total Lobbyist Hours

| | Hours Communicating | Hours Other |
|--------------|---------------------|-------------|
| Total Hours: | 30 | 42.9 |

Hours Certified On: Wednesday, January 24, 2024