

# Administrative Rule

2003-2004 Legislative Session

1)

**National Solid Wastes Management Association**

 **Undisclosed**

**Notified Date:** 2/21/2005

2)

**Sierra Club - John Muir Chapter**

 **Against**

**Notified Date:** 1/21/2005

3)

**Waste Management Inc**

 **Undisclosed**

**Notified Date:** 2/21/2005

4)

**Wisconsin Paper Council**

 **Undisclosed**

**Notified Date:** 1/1/2005