

# Administrative Rule

2003-2004 Legislative Session

## Department of Agriculture, Trade and Consumer Protection (ATCP)

Flammable, combustible, and hazardous liquids

1)

**American Petroleum Institute**

 **Undisclosed**

**Notified Date:** 12/2/2024

2)

**American Petroleum Institute**

 **Undisclosed**

**Notified Date:** 2/12/2025

3)

**Wisconsin Fuel & Retail Association (WFRA)**

 **Undisclosed**

**Notified Date:** 1/31/2025

4)

**Wisconsin Manufacturers & Commerce**

 **Undisclosed**

**Notified Date:** 2/24/2025