

## Administrative Rule

### 2003-2004 Legislative Session

1) [Brown County](#)

 **Against**

Notified Date: 1/30/2009

2) [Sierra Club - John Muir Chapter](#)

 **For**

Notified Date: 9/8/2009

3) [Wisconsin Association of Campground Owners](#)

 **Undisclosed**

Notified Date: 6/20/2007

4) [Wisconsin Builders Association](#)

 **Undisclosed**

Notified Date: 1/5/2009

5) [Wisconsin Counties Association](#)

 **Other** 

Notified Date: 1/1/2009

6) [Wisconsin Manufactured Housing Association](#)

 **Against** 

Notified Date: 1/1/2009

7) [Wisconsin Towns Association](#)

 **Other**

Notified Date: 7/8/2009