

# Administrative Rule

2003-2004 Legislative Session

**Department of Agriculture, Trade and Consumer Protection (ATCP)**

ATCP 50 - Soil and water resource management.

1)

**Dairy Business Association**

 **Other**

**Notified Date:** 1/21/2010

2)

**Wisconsin Land and Water Conservation  
Association**

 **For**

**Notified Date:** 1/31/2008