

## Administrative Rule

### 2003-2004 Legislative Session

1) [Metropolitan Builders Association of Greater Milwaukee](#)

 **Undisclosed**

Notified Date: 1/1/2011

2) [Municipal Environmental Group - Wastewater Division](#)

 **Other**

Notified Date: 1/1/2011

3) [Murphy Oil USA Inc](#)

 **Undisclosed**

Notified Date: 1/1/2011

4) [Northern States Power d/b/a Xcel Energy](#)

 **Undisclosed**

Notified Date: 1/1/2011

5) [Wisconsin Manufacturers & Commerce](#)

 **Undisclosed**

Notified Date: 1/1/2011

6) [Wisconsin Paper Council](#)

 **Undisclosed**

Notified Date: 1/1/2011

7) [Wisconsin Wildlife Federation](#)

 **Other**

Notified Date: 1/1/2011