

# Administrative Rule

2003-2004 Legislative Session

1)  
**Metropolitan Builders Association of Greater Milwaukee**

 **Undisclosed**

**Notified Date:** 1/1/2011

2)  
**Municipal Environmental Group - Wastewater Division**

 **Other**

**Notified Date:** 1/1/2011

3)  
**Murphy Oil USA Inc**

 **Undisclosed**

**Notified Date:** 1/1/2011

4)  
**Northern States Power d/b/a Xcel Energy**

 **Undisclosed**

**Notified Date:** 1/1/2011

5)  
**Wisconsin Manufacturers & Commerce**

 **Undisclosed**

**Notified Date:** 1/1/2011

6)  
**Wisconsin Paper Council**

 **Undisclosed**

**Notified Date:** 1/1/2011

7)  
**Wisconsin Wildlife Federation**

 **Other**

**Notified Date:** 1/1/2011