

# Administrative Rule

2003-2004 Legislative Session

1)

**Midwest Food Processors Association Inc**

 **Other**

**Notified Date:** 1/18/2011

2)

**Municipal Environmental Group - Water Division**

 **Other**

**Notified Date:** 1/1/2011

3)

**Wisconsin Rural Water Association**

 **Other**

**Notified Date:** 7/25/2011