

# Administrative Rule

2003-2004 Legislative Session

1)  
**Aggregate Producers of Wisconsin Inc**

 **Undisclosed**

**Notified Date:** 1/1/2011

2)  
**Madison Metropolitan Sewerage District**

 **For**

**Notified Date:** 7/18/2011

3)  
**Sierra Club - John Muir Chapter**

 **For**

**Notified Date:** 8/3/2011

4)  
**Wisconsin Land and Water Conservation  
Association, Inc.**

 **For**

**Notified Date:** 7/29/2011