

# Administrative Rule

2003-2004 Legislative Session

**Department of Natural Resources (NR)**

Clean Water Fund Program

1)

**League of Wisconsin Municipalities**

 **Undisclosed**

**Notified Date:** 3/5/2021

2)

**League of Wisconsin Municipalities**

 **Undisclosed**

**Notified Date:** 1/25/2023

3)

**Michael Fields Agricultural Institute**

 **Other**

**Notified Date:** 7/26/2024