

# Administrative Rule

2003-2004 Legislative Session

**Department of Agriculture, Trade and Consumer Protection (ATCP)**

Flammable, combustible and hazardous liquids

1)

**American Petroleum Institute**

 **Undisclosed**

**Notified Date:** 3/8/2023

2)

**American Petroleum Institute**

 **Undisclosed**

**Notified Date:** 2/12/2025

3)

**Cooperative Network**

 **Other**

**Notified Date:** 1/31/2023

4)

**Wisconsin Fuel & Retail Association (WFRA)**

 **Undisclosed**

**Notified Date:** 1/31/2025

5)

**Wisconsin Manufacturers & Commerce**

 **Undisclosed**

**Notified Date:** 5/24/2024

6)

**Wisconsin Manufacturers & Commerce**

 **Undisclosed**

**Notified Date:** 2/24/2025

7)

**Wisconsin State Fire Chiefs Association**

 **Undisclosed**

**Notified Date:** 4/23/2024