

# Administrative Rule

2003-2004 Legislative Session

**Department of Agriculture, Trade and Consumer Protection (ATCP)**

Producer led watershed protection grants

1)

**Clean Wisconsin Inc**



For

**Notified Date:** 1/7/2026

2)

**Dairy Business Association**



For

**Notified Date:** 9/15/2025

3)

**GROWMARK, Inc.**



Undisclosed

**Notified Date:** 9/2/2025