

Administrative Rule

2005-2006 Legislative Session

Department of Natural Resources (NR)

Safe Drinking Water Loan Program

1) [League of Wisconsin Municipalities](#)

? Undisclosed

Notified Date: 3/5/2021

2) [League of Wisconsin Municipalities](#)

? Undisclosed

Notified Date: 1/25/2023

3) [Municipal Environmental Group - Water Division](#)

? Undisclosed

Notified Date: 10/11/2022

4) [Municipal Environmental Group - Water Division](#)

? Undisclosed

Notified Date: 1/23/2023