

## Administrative Rule

### 2013-2014 Legislative Session

## Department of Natural Resources (NR)

### Safe Drinking Water Loan Program

1) [League of Wisconsin Municipalities](#)

**? Undisclosed**

Notified Date: 3/5/2021

2) [League of Wisconsin Municipalities](#)

**? Undisclosed**

Notified Date: 1/25/2023

3) [Municipal Environmental Group - Water Division](#)

**? Undisclosed**

Notified Date: 10/11/2022

4) [Municipal Environmental Group - Water Division](#)

**? Undisclosed**

Notified Date: 1/23/2023