

# Administrative Rule

2013-2014 Legislative Session

Department of Agriculture, Trade and Consumer Protection (ATCP)

Soil and water resource management program

1)  
**Alliance for the Great Lakes**

 **Other**

**Notified Date:** 1/5/2023

2)  
**Clean Wisconsin Inc**

 **Other**

**Notified Date:** 10/26/2022

3)  
**Clean Wisconsin Inc**

 **For**

**Notified Date:** 6/8/2023

4)  
**Clean Wisconsin Inc**

 **For**

**Notified Date:** 1/29/2025

5)  
**Cooperative Network**

 **Other**

**Notified Date:** 1/31/2023

6)  
**Dairy Business Association**

 **Undisclosed**

**Notified Date:** 1/12/2023

7)  
**River Alliance of Wisconsin**

**? Undisclosed**

**Notified Date:** 8/31/2022

8)

**Wisconsin Association of Professional Agricultural Consultants**

**➔ Other**

**Notified Date:** 2/1/2022

9)

**Wisconsin Association of Professional Agricultural Consultants**

**? Undisclosed**

**Notified Date:** 2/8/2023

10)

**Wisconsin Cattlemen's Association**

**➔ Other**

**Notified Date:** 2/1/2022

11)

**Wisconsin Farm Bureau Federation**

**➔ Other**

**Notified Date:** 2/1/2022

12)

**Wisconsin Farm Bureau Federation**

**? Undisclosed**

**Notified Date:** 6/26/2023

13)

**Wisconsin Manufacturers & Commerce**

**? Undisclosed**

**Notified Date:** 9/29/2021

14)

**Wisconsin Pork Association**

 **Other**

**Notified Date:** 2/1/2022

15)  
**Wisconsin Potato and Vegetable Growers Association**

 **Other**

**Notified Date:** 2/1/2022

16)  
**Wisconsin Potato and Vegetable Growers Association**

 **Other**

**Notified Date:** 2/8/2023

17)  
**Wisconsin Soybean Association**

 **Other**

**Notified Date:** 2/1/2022

18)  
**Wisconsin Soybean Association**

 **Other**

**Notified Date:** 2/8/2023

19)  
**Wisconsin State Cranberry Growers Association**

 **Other**

**Notified Date:** 2/1/2022

20)  
**Wisconsin State Cranberry Growers Association**

 **Other**

**Notified Date:** 2/8/2023

21)  
**Wisconsin Wetlands Association**

**? Undisclosed**

**Notified Date:** 9/27/2022

22)

**Wisconsin Wetlands Association**

**? Undisclosed**

**Notified Date:** 1/12/2023