

## Administrative Rule

### 2015-2016 Legislative Session

## Department of Agriculture, Trade and Consumer Protection (ATCP)

Flammable, combustible and hazardous liquids

1) [American Petroleum Institute](#)

? **Undisclosed**

Notified Date: 3/8/2023

2) [Cooperative Network](#)

➔ **Other**

Notified Date: 1/31/2023

3) [Wisconsin Manufacturers & Commerce](#)

? **Undisclosed**

Notified Date: 5/24/2024

4) [Wisconsin State Fire Chiefs Association](#)

? **Undisclosed**

Notified Date: 4/23/2024