

# Administrative Rule

2017-2018 Legislative Session

1)

## Sierra Club - John Muir Chapter

 **For** 

**Notified Date:** 1/12/2006

2)

## Wisconsin Manufacturers & Commerce

 **Against**

**Notified Date:** 2/3/2006

3)

## Wisconsin Paper Council

 **Undisclosed**

**Notified Date:** 12/12/2005