

# Administrative Rule

2017-2018 Legislative Session

1)

**Brown County**

 **Against**

**Notified Date:** 1/30/2009

2)

**Sierra Club - John Muir Chapter**

 **For**

**Notified Date:** 9/8/2009

3)

**Wisconsin Association of Campground Owners**

 **Undisclosed**

**Notified Date:** 6/20/2007

4)

**Wisconsin Builders Association**

 **Undisclosed**

**Notified Date:** 1/5/2009

5)

**Wisconsin Counties Association**

 **Other** 

**Notified Date:** 1/1/2009

6)

**Wisconsin Manufactured Housing Association**

 **Against** 

**Notified Date:** 1/1/2009

7)

**Wisconsin Towns Association**

 **Other**

**Notified Date:** 7/8/2009

