

# Administrative Rule

2017-2018 Legislative Session

**Department of Agriculture, Trade and Consumer Protection (ATCP)**

ATCP 51, livestock facility siting.

1)

**Dairy Business Association**



**Other**

**Notified Date:** 11/11/2014

2)

**Green Fire Wisconsin**



**Undisclosed**

**Notified Date:** 8/4/2019

3)

**GROWMARK, Inc.**



**Undisclosed**

**Notified Date:** 7/22/2019

4)

**Wisconsin Farmers Union**



**For**

**Notified Date:** 12/11/2010