

## Administrative Rule

### 2019-2020 Legislative Session

1) [United States Sportsmens Alliance](#)

➔ **Other** 

Notified Date: 7/26/2007

2) [Wisconsin Bear Hunters Association](#)

➔ **Other** 

Notified Date: 7/26/2007

3) [Wisconsin Chapter of Safari Club International](#)

➔ **Other** 

Notified Date: 7/26/2007