

# Administrative Rule

2019-2020 Legislative Session

1)

**Brown County**

 **Against**

**Notified Date:** 1/1/2011

2)

**Sierra Club - John Muir Chapter**

 **For**

**Notified Date:** 8/3/2011

3)

**Wisconsin Association of Campground Owners**

 **Undisclosed**

**Notified Date:** 1/1/2011

4)

**Wisconsin Builders Association**

 **Undisclosed**

**Notified Date:** 1/1/2011

5)

**Wisconsin Counties Association**

 **Other** 

**Notified Date:** 1/1/2011

6)

**Wisconsin Housing Alliance**

 **Against** 

**Notified Date:** 1/1/2011

7)

**Wisconsin Land and Water Conservation Association, Inc.**



**For**  
**Notified Date:** 7/29/2011

8)

## Wisconsin Towns Association



**Other**  
**Notified Date:** 1/1/2011