

# Administrative Rule

2019-2020 Legislative Session

1)

**Aggregate Producers of Wisconsin Inc**

 **Undisclosed**

**Notified Date:** 1/1/2011

2)

**Madison Metropolitan Sewerage District**

 **For**

**Notified Date:** 7/18/2011

3)

**Sierra Club - John Muir Chapter**

 **For**

**Notified Date:** 8/3/2011

4)

**Wisconsin Land and Water Conservation Association, Inc.**

 **For**

**Notified Date:** 7/29/2011