

## Administrative Rule

### 2019-2020 Legislative Session

1) [Aggregate Producers of Wisconsin Inc](#)

 **Undisclosed**

Notified Date: 1/1/2011

2) [Madison Metropolitan Sewerage District](#)

 **For**

Notified Date: 7/18/2011

3) [Sierra Club - John Muir Chapter](#)

 **For**

Notified Date: 8/3/2011

4) [Wisconsin Land and Water Conservation Association, Inc.](#)

 **For**

Notified Date: 7/29/2011