

## Administrative Rule

### 2025-2026 Legislative Session

1) [Madison Audubon Society Inc](#)

 **For** 

Notified Date: 11/7/2005

2) [River Alliance of Wisconsin](#)

 **For**

Notified Date: 7/24/2006

3) [Sierra Club - John Muir Chapter](#)

 **Other**

Notified Date: 1/21/2005

4) [Wisconsin Association of Lakes Inc](#)

 **Other**

Notified Date: 1/1/2005

5) [Wisconsin Builders Association](#)

 **Other**

Notified Date: 7/20/2005

6) [Wisconsin Land Title Association](#)

 **Against** 

Notified Date: 1/27/2005

7) [Wisconsin Manufactured Housing Association](#)

 **Other** 

Notified Date: 10/6/2005

8) [Wisconsin Restaurant Association](#)

 **Against**

Notified Date: 11/18/2005

9) [Wisconsin Wildlife Federation](#)

 **For** 

Notified Date: 1/31/2005