

## Administrative Rule

### 2025-2026 Legislative Session

1) [National Solid Wastes Management Association](#)

 **Undisclosed**

Notified Date: 2/21/2005

2) [Sierra Club - John Muir Chapter](#)

 **Against**

Notified Date: 1/21/2005

3) [Waste Management Inc](#)

 **Undisclosed**

Notified Date: 2/21/2005

4) [Wisconsin Paper Council](#)

 **Undisclosed**

Notified Date: 1/1/2005