

## Administrative Rule

### 2025-2026 Legislative Session

## Department of Agriculture, Trade and Consumer Protection (ATCP)

ATCP 10 – 12, animal health, including aquaculture, the control of Johne's disease in cattle and goats, animal health fees and technical rule changes.

1) [Marshfield Clinic](#)

**? Undisclosed**

Notified Date: 11/23/2004

2) [Wisconsin Farm Bureau Federation](#)

**? Undisclosed**

Notified Date: 1/17/2006