## **Administrative Rule**

## 2025-2026 Legislative Session

## **Department of Agriculture, Trade and Consumer Protection (ATCP)**

ATCP 10 – 12, animal health, including aquaculture, the control of Johne's disease in cattle and goats, animal health fees and technical rule changes.

1) Marshfield Clinic

? Undisclosed

Notified Date: 11/23/2004

2) Wisconsin Farm Bureau Federation

? Undisclosed

Notified Date: 1/17/2006