

## Administrative Rule

### 2025-2026 Legislative Session

1) [Sierra Club - John Muir Chapter](#)

 **For** 

Notified Date: 1/12/2006

2) [Wisconsin Manufacturers & Commerce](#)

 **Against**

Notified Date: 2/3/2006

3) [Wisconsin Paper Council](#)

 **Undisclosed**

Notified Date: 12/12/2005