

## **Administrative Rule**

### **2025-2026 Legislative Session**

## **Department of Agriculture, Trade and Consumer Protection (ATCP)**

ATCP 10 – 12, animal health, including aquaculture, the control of Johne's disease in cattle and goats, animal health fees and technical rule changes.

1) [Wisconsin Farm Bureau Federation](#)

**? Undisclosed**

Notified Date: 1/1/2007