

## Administrative Rule

### 2025-2026 Legislative Session

1) [City of Madison](#)

➔ **Other**

Notified Date: 6/17/2008

2) [Wisconsin Association of Public, Educational and Government Access Channels, Inc.](#)

➔ **Other**

Notified Date: 7/31/2008

3) [Wisconsin Cable Communications Association](#)

? **Undisclosed**

Notified Date: 7/15/2008