

## Administrative Rule

### 2025-2026 Legislative Session

1) [Brown County](#)

 **Against**

Notified Date: 1/1/2011

2) [Sierra Club - John Muir Chapter](#)

 **For**

Notified Date: 8/3/2011

3) [Wisconsin Association of Campground Owners](#)

 **Undisclosed**

Notified Date: 1/1/2011

4) [Wisconsin Builders Association](#)

 **Undisclosed**

Notified Date: 1/1/2011

5) [Wisconsin Counties Association](#)

 **Other** 

Notified Date: 1/1/2011

6) [Wisconsin Housing Alliance](#)

 **Against** 

Notified Date: 1/1/2011

7) [Wisconsin Land and Water Conservation Association, Inc.](#)

 **For**

Notified Date: 7/29/2011

8) [Wisconsin Towns Association](#)

 **Other**

Notified Date: 1/1/2011