

# Administrative Rule

2025-2026 Legislative Session

**Department of Agriculture, Trade and Consumer Protection (ATCP)**

ATCP 50 - Soil and water resource management.

1)

**Dairy Business Association**

 **Other**

**Notified Date:** 1/1/2011

2)

**Wisconsin Farmers Union**

 **Undisclosed**

**Notified Date:** 1/3/2012

3)

**Wisconsin Land and Water Conservation  
Association, Inc.**

 **For**

**Notified Date:** 1/1/2011