

## Administrative Rule

### 2025-2026 Legislative Session

1) [Metropolitan Builders Association of Greater Milwaukee](#)

**? Undisclosed**

Notified Date: 1/1/2011

2) [Municipal Environmental Group - Wastewater Division](#)

**➔ Other**

Notified Date: 1/1/2011

3) [Murphy Oil USA Inc](#)

**? Undisclosed**

Notified Date: 1/1/2011

4) [Northern States Power d/b/a Xcel Energy](#)

**? Undisclosed**

Notified Date: 1/1/2011

5) [Wisconsin Manufacturers & Commerce](#)

**? Undisclosed**

Notified Date: 1/1/2011

6) [Wisconsin Paper Council](#)

**? Undisclosed**

Notified Date: 1/1/2011

7) [Wisconsin Wildlife Federation](#)

**➔ Other**

Notified Date: 1/1/2011