

## Administrative Rule

### 2025-2026 Legislative Session

1) [Midwest Food Processors Association Inc](#)

➔ **Other**

Notified Date: 1/18/2011

2) [Municipal Environmental Group - Water Division](#)

➔ **Other**

Notified Date: 1/1/2011

3) [Wisconsin Rural Water Association](#)

➔ **Other**

Notified Date: 7/25/2011