

## **Administrative Rule**

### **2025-2026 Legislative Session**

#### **Department of Justice (Jus)**

Procedures and standards for the submission of human biological specimens, the analysis of DNA in those specimens, the maintenance of a data bank of DNA analysis data, and the use and disposition of specimens and data in the data bank under ss. 165.76 and 165.77, Stats.

1) [Wisconsin Sheriffs and Deputy Sheriffs Association](#)

 **For**

Notified Date: 8/7/2015