

## Administrative Rule

### 2025-2026 Legislative Session

## Department of Agriculture, Trade and Consumer Protection (ATCP)

Producer led watershed protection grants

1) [Cooperative Network](#)

➡ **Other**

Notified Date: 1/31/2023

2) [Wisconsin Cattlemen's Association](#)

↑ **For**

Notified Date: 3/29/2016

3) [Wisconsin Cattlemen's Association](#)

↑ **For**

Notified Date: 1/4/2017

4) [Wisconsin Farm Bureau Federation](#)

↑ **For**

Notified Date: 3/23/2016

5) [Wisconsin Farmers Union](#)

↑ **For**

Notified Date: 3/14/2023

6) [Wisconsin Pork Association](#)

↑ **For**

Notified Date: 3/29/2016

7) [Wisconsin Pork Association](#)

↑ **For**

Notified Date: 1/4/2017

8) [Wisconsin Potato and Vegetable Growers Association](#)

↑ **For**

Notified Date: 3/29/2016

9) [Wisconsin Potato and Vegetable Growers Association](#)

↑ **For**

Notified Date: 1/5/2017

10) [Wisconsin Soybean Association](#)

 **For**

Notified Date: 3/29/2016

11) [Wisconsin Soybean Association](#)

 **For**

Notified Date: 1/4/2017

12) [Wisconsin State Cranberry Growers Association](#)

 **For**

Notified Date: 3/29/2016

13) [Wisconsin State Cranberry Growers Association](#)

 **For**

Notified Date: 1/5/2017