

## Administrative Rule

### 2025-2026 Legislative Session

1) [American Petroleum Institute](#)

➡ **Other**

Notified Date: 3/16/2004

2) [Printing Industries of Wisconsin](#)

➡ **Other**

Notified Date: 3/5/2004

3) [Sierra Club - John Muir Chapter](#)

⬇ **Against** 🗣

Notified Date: 3/2/2004

4) [Wisconsin Paper Council](#)

Notified Date: 12/10/2003