

## Administrative Rule

### 2025-2026 Legislative Session

1) [Grassroots Empowerment Project](#)

 **For**

Notified Date: 8/10/2004

2) [Mental Health Association in Milwaukee County](#)

 **For** 

Notified Date: 7/12/2004

3) [Wisconsin Association of Family & Childrens Agencies](#)

 **Other**

Notified Date: 6/9/2004

4) [Wisconsin Coalition for Advocacy](#)

 **For**

Notified Date: 3/8/2004