

## Administrative Rule

### 2025-2026 Legislative Session

1) [1000 Friends of Wisconsin](#)

➔ **Other**

Notified Date: 4/19/2004

2) [Aggregate Producers of Wisconsin Inc](#)

? **Undisclosed**

Notified Date: 11/1/2004

3) [Nature Conservancy - Wisconsin Chapter, The](#)

➔ **Other** 🗨️

Notified Date: 7/26/2004

4) [Sierra Club - John Muir Chapter](#)

➔ **Other**

Notified Date: 8/10/2004

5) [Wisconsin Association of Lakes Inc](#)

➔ **Other**

Notified Date: 8/5/2004

6) [Wisconsin Potato and Vegetable Growers Association](#)

? **Undisclosed**

Notified Date: 12/14/2004

7) [Wisconsin Realtors Association](#)

⬇️ **Against**

Notified Date: 6/28/2004

8) [Wisconsin Transportation Builders Association](#)

? **Undisclosed**

Notified Date: 5/7/2004