

Administrative Rule

2025-2026 Legislative Session

1) [Sierra Club - John Muir Chapter](#)

➔ **Other**

Notified Date: 8/10/2004

2) [Wisconsin Cattlemen's Association](#)

? **Undisclosed**

Notified Date: 7/26/2004

3) [Wisconsin Muck Farmers Association](#)

? **Undisclosed**

Notified Date: 7/26/2004

4) [Wisconsin Pork Producers Association](#)

? **Undisclosed**

Notified Date: 7/26/2004

5) [Wisconsin Potato and Vegetable Growers Association](#)

? **Undisclosed**

Notified Date: 7/26/2004

6) [Wisconsin Soybean Association](#)

? **Undisclosed**

Notified Date: 7/26/2004

7) [Wisconsin State Cranberry Growers Association](#)

? **Undisclosed**

Notified Date: 7/26/2004