

## Administrative Rule

### 2025-2026 Legislative Session

1) [Midwest Environmental Advocates, Inc.](#)

➔ **Other**

Notified Date: 11/1/2004

2) [Printing Industries of Wisconsin](#)

➔ **Other**

Notified Date: 7/27/2004

3) [Sierra Club - John Muir Chapter](#)

⬇ **Against**

Notified Date: 7/26/2004

4) [Wisconsin Manufacturers & Commerce](#)

➔ **Other**

Notified Date: 7/1/2004

5) [Wisconsin Paper Council](#)

? **Undisclosed**

Notified Date: 9/28/2004

6) [Wisconsin Transportation Builders Association](#)

➔ **Other**

Notified Date: 6/30/2004