

# Administrative Rule

2025-2026 Legislative Session

**Department of Natural Resources (NR)**

Safe Drinking Water Loan Program

1)

**League of Wisconsin Municipalities**

**? Undisclosed**

**Notified Date:** 3/5/2021

2)

**League of Wisconsin Municipalities**

**? Undisclosed**

**Notified Date:** 1/25/2023

3)

**Municipal Environmental Group - Water Division**

**? Undisclosed**

**Notified Date:** 10/11/2022

4)

**Municipal Environmental Group - Water Division**

**? Undisclosed**

**Notified Date:** 1/23/2023