

Legislative Bill/Resolution

2003-2004 Legislative Session

Senate Bill 364

Relating to: raising the legal age for sale, purchase, and possession of cigarettes and nicotine and tobacco products, providing a legal age for sale, purchase, and possession of vapor products, and providing a penalty. (FE)

1) [Advocate Aurora Health Care](#)

 **For**

Notified Date: 9/19/2019

2) [Altria Client Services LLC](#)

 **For**

Notified Date: 8/29/2019

3) [American Cancer Society Cancer Action Network \(ACS CAN\)](#)

 **Against**  

Notified Date: 9/16/2019

4) [American Heart Association](#)

 **For** 

Notified Date: 8/23/2019

5) [American Lung Association, dba American Lung Association in Wisconsin](#)

 **For**

Notified Date: 8/27/2019

6) [Ascension Wisconsin](#)

 **For**

Notified Date: 10/1/2019

7) [Association of Wisconsin School Administrators](#)

 **For**

Notified Date: 8/26/2019

8) [Badger State Sheriffs' Association](#)

 **For**

Notified Date: 10/21/2019

9) [Boys & Girls Clubs of Wisconsin](#)

 **For** 

Notified Date: 11/5/2019

10) [Children's Hospital of Wisconsin](#)

 **For**

Notified Date: 8/23/2019

11) [Cigar Association of America Inc](#)

 **Against**

Notified Date: 11/4/2019

12) [City of Milwaukee](#)

 **Undisclosed** 

Notified Date: 10/9/2019

13) [Community Advocates, Inc.](#)

 **For**

Notified Date: 3/11/2020

14) [DCI Group AZ L.L.C.](#)

 **For**

Notified Date: 8/23/2019

15) [JUUL Labs, Inc.](#)

 **For**

Notified Date: 9/5/2019

16) [March of Dimes](#)

 **For** 

Notified Date: 12/3/2019

17) [Marshfield Clinic Health System](#)

 **For**

Notified Date: 8/23/2019

18) [Medical College of Wisconsin](#)

 **For**

Notified Date: 9/25/2019

19) [Metropolitan Milwaukee Association of Commerce](#)

 **For**

Notified Date: 3/11/2020

20) [SI Group Client Services](#)

 **Against**

Notified Date: 9/12/2019

21) [Southeastern Wisconsin Schools Alliance](#)

 **For**

Notified Date: 9/21/2019

22) [SSM Health](#)

 **For**

Notified Date: 9/5/2019

23) [Vapor Technology Association](#)

 **Against**

Notified Date: 11/6/2019

24) [Walgreen Co](#)

 **For**

Notified Date: 9/9/2019

25) [Wal-Mart](#)

 **For**

Notified Date: 1/28/2020

26) [WiRSA](#)

 **For**

Notified Date: 3/8/2020

27) [Wisconsin Academy of Family Physicians](#)

 **For**

Notified Date: 9/17/2019

28) [Wisconsin Association of Distributors Inc](#)

 **For**

Notified Date: 11/14/2019

29) [Wisconsin Association of Local Health Departments and Boards](#)

 **For** 

Notified Date: 8/23/2019

30) [Wisconsin Association of School Boards Inc](#)

 **For**

Notified Date: 9/10/2019

31) [Wisconsin Association of School Business Officials](#)

 **For**

Notified Date: 8/26/2019

32) [Wisconsin Association of School District Administrators](#)

 **For**

Notified Date: 8/26/2019

33) [Wisconsin Association of School Nurses](#)

 **For**

Notified Date: 10/29/2019

34) [Wisconsin Association of School Personnel Administrators](#)

 **For**

Notified Date: 8/26/2019

35) [Wisconsin Chapter of the American Academy of Pediatrics \(WIAAP\)](#)

 **For** 

Notified Date: 2/13/2020

36) [Wisconsin Chiefs of Police Association Inc](#)

 **For**

Notified Date: 8/27/2019

37) [Wisconsin Chiefs of Police Association Inc](#)

 **For**

Notified Date: 8/27/2019

38) [Wisconsin Council for Administrators of Special Services](#)

 **For**

Notified Date: 8/26/2019

39) [Wisconsin Dental Association](#)

 **For**

Notified Date: 9/18/2019

40) [Wisconsin EMS Association](#)

 **For**

Notified Date: 3/13/2020

41) [Wisconsin Grocers Association](#)

 **For**

Notified Date: 9/2/2019

42) [Wisconsin Medical Society](#)

 **For**

Notified Date: 9/30/2019

43) [Wisconsin Petroleum Marketers & Convenience Store Association](#)

 **For**

Notified Date: 9/10/2019

44) [Wisconsin Primary Health Care Association \(WPHCA\)](#)

 **For**

Notified Date: 8/23/2019

45) [Wisconsin Public Health Association](#)

 **For** 

Notified Date: 8/23/2019

46) [Wisconsin Retired Educators Association](#)

 **For**

Notified Date: 8/26/2019

47) [Wisconsin Sheriffs and Deputy Sheriffs Association](#)

 **For**

Notified Date: 10/21/2019

48) [WPS Health Insurance](#)

 **For**

Notified Date: 8/5/2020